

### Statement of Organization

1. Name of Committee <i>John Palmer for Commissioner</i>				7. Date <i>3-1-02</i>	
2. Address of Committee <i>3630 Winding Creek Way</i>				8. ID Number	
3. City <i>Winston - Salem</i>		4. State <i>NC</i>	5. Zip <i>27106</i>	6. Phone <i>(336)765-3804</i>	9. Amendment <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No

#### Type of Committee (Check one and complete the respective information required below.)

10. Candidate Committee  Primary Candidate Committee  
*(If office sought is nonpartisan, write "Nonpartisan" in (d) Party Affiliation.)*

a. Name of Candidate <i>John G. Palmer</i>	b. Candidate ID Number	c. Office <i>At-Large County Commissioner</i>	d. Party Affiliation <i>Democrat</i>	e. Dist/Cty/Mun <i>A4B</i>
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11. Joint Candidate Committee or Fundraiser  Primary Candidate Committee

a. If Fundraiser, Name of Event			b. If Fundraiser, Event Location		
c. Candidate Names			d. Candidate ID Number	e. Office	f. Party Affiliation
					g. Share of Profits %
					g. Share of Profits %
					g. Share of Profits %
					g. Share of Profits %

12. Party Committee

a. Type (Check one) <input type="checkbox"/> National <input type="checkbox"/> State <input type="checkbox"/> Subordinate	b. Party
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13. General Political Committee

a. Category (Check one)	
<input type="checkbox"/> Banking/Finance <input type="checkbox"/> Building/Real Estate <input type="checkbox"/> Religious <input type="checkbox"/> Political Party not part of the Party Plan of Organization	<input type="checkbox"/> Conservative/Liberal <input type="checkbox"/> Environment <input type="checkbox"/> Get Out the Vote <input type="checkbox"/> Health <input type="checkbox"/> Insurance <input type="checkbox"/> Legal <input type="checkbox"/> Manufacturing <input type="checkbox"/> Minority <input type="checkbox"/> Information Tech/Telecommunications <input type="checkbox"/> Trade <input type="checkbox"/> Utilities <input type="checkbox"/> Other:
b. Type (Check one) <input type="checkbox"/> Parent Entity <input type="checkbox"/> Political Purpose <input type="checkbox"/> Economic Interest	c. Definition of Type
d. Member Definition	
Connected Organization or Affiliated Committee	
e. Name	f. Mailing Address (include city, state, & zip)
	g. Relationship

14. Referendum Committee

a. Name of Referendum	b. Referendum Date	c. Declaration (Check one) <input type="checkbox"/> Support <input type="checkbox"/> Oppose
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Statement of Organization

15. Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
John A. Anthony III	3630 Winding Creek Way	Winston-Salem	NC	27106	765-3804
g. Email Address: goatroom@juno.com					

16. Assistant Treasurer Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
g. Email Address					

17. Custodian of Books Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Phone
g. Email Address					

18. Bank/Depository/Credit Account Information

a. Name	b. Address	c. City	d. State	e. Zip	f. Acct Type & Number
Lexington State BANK	3384 Robin Hood Rd	SALAM WINSTON	NC	27106	Checking
g. Purpose: Campaign funds					
g. Purpose					
h. Code					

19. Certification of Threshold (for Candidate and Party Committees Only)

I certify that this committee intends to neither receive nor expend more than \$3,000 during the campaign under the procedures set forth in G.S. 163-278.10A. This certification will remain until the end of the election cycle for this committee. I further understand that should the above circumstances change at any time during the election cycle, it will be necessary for the person responsible for filing financial reports to immediately notify the appropriate Board of Elections Campaign Reporting Office and to commence filing campaign reports with the next scheduled report; such report to include all funds received and spent since the beginning of the committee's current election cycle. By checking this box, I am not required to file an organizational report.

I am amending this Statement of Organization to withdraw my Certification to remain under the \$3000 threshold. I will now be required to file a report of all contributions and expenditures from the beginning of the election cycle that have not been previously reported. This report will be referred to as a "Threshold Report". I further agree to file all future reports required.

CERTIFICATION

I certify that the Committee is in compliance with all provisions of Article 22A, including that no funds are commingled with funds for a federal or out-of-state PAC. I further say that this report is complete, true and correct.

John A. Anthony III  
Signature of Appointed Treasurer or Candidate

3/1/02  
Date



North Carolina  
State Board of Elections  
506 N Harrington Street  
Raleigh, NC 27603

Kimberly Westbrook  
Deputy Director - Campaign Reporting

Mailing Address  
PO Box 27255  
Raleigh, NC 27611-7255  
(919) 733-7173  
Fax: (919) 715-8047

RECEIVED  
FEBRUARY 1 02  
STATE BOARD OF ELECTIONS

**Certification of Treasurer**

**FILED BY:**

Candidate Name:

John G. Palmer

Treasurer Name:

John A. Anthony III

Treasurer Address:

3630 Winding Creek Way

(include city, state, & zip)

Winston-Salem, NC 27106

Treasurer Phone:

(336) 765-3804

I certify that the above information is correct, and I, as candidate, appoint said treasurer to personally fulfill the duties and responsibilities imposed upon the appointed treasurer and subject to the penalties and sanctions in *Subchapter VIII. Regulation of Election Campaigns* of Chapter 163 of the North Carolina General Statutes.

I understand that if the above Treasurer changes, it will be necessary to certify a new treasurer and amend the existing Statement of Organization within 10 days of the vacancy.

3-1-02

Date Signed

John G. Palmer

Signature of Candidate